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Board of Education meeting at 6pm on Wednesday,
October 27th.



October 2014

October 27th.							
Sunday	Monday	Tuesday	Wedi	esday	Thursday	Friday	Saturday
			1		2	3	4
5	6 Drive Safely Work Week	7 COUNCIL	8	Planning m _{mission} 7pm	9	10	11 Halloween Town
12	13 COLUMBUS DAY	14	15		16 Food bank opens © new location in the Old Jail		18 olhouse de Murders"
19	20 "Schoolhouse Masquerade Murders"	21	22	SCHOOL BOARD MEETING	23	24	25 ************************************
26	27 Hocus Pocus	28	29		30	31	

Applicants wishing to apply for **Sub for Santa** must fill out an application in its entirety. The application should be picked up AND returned to Nephi City Hall, 21 East 100 North, Nephi UT, on or before Dec 2nd. You must provide a working phone # and an address where you can be reached. After your application is approved, a letter of acceptance will be mailed to the provided address. Do not assume your application has been accepted until a letter of acceptance arrives. The application indicates that two toys will be provided, one \$30 and one \$15. Electronics, electronic games, and bikes will not be provided.

Sincerely, Sub for Santa



Trick or Treat Town

The Nephi City Chamber of Commerce is sponsoring Trick or Treat Town which will be Monday, October 27th from 3-5pm. For more info call 435-610-1428.

Halloween Town



Put your monsters anywhere along Main Street.

Be sure to label with a sign with your name attached to your creation. Let's make this a fun fall time for everyone to enjoy, young and old! Judging will take place October 11th. If you have any questions just give us a cackle anytime!

Miss Nephi, Karlie Stephensen 610-0478 Brenda McPherson 623-1660 or 623-1012



October 10, 11, 13// October 17, 18, 20 October 24, 25, & 27, 28, 29, 30

There will be two tours each night.
You can purchase your tickets in
advance at the Nephi Library.
21 East 100 North
\$5.00 (12 & up) / \$3.00 (11 & under)
For questions call 435-623-1312



More than 60% of crashes involving children occur 10 minutes from home or less, and more than a quarter of crashes are 5 miles from home or closer.

State Farm and Children's Hospital of Philadelphia, 2009

http://www.utahsafetycouncil.org/assets/pdf/extendstrengtheningathome.pdf

Juab County Food Bank

Cold weather is approaching and it is an appropriate time to reflect on those who may be struggling. Let's not wait for Christmas to show some generosity. Beginning October 16th the new address is 45 South 100 West, in Nephi (the Old Jail).

Send cash donations to:

Juab Food Bank c/o Rose Shepherd 352 S 500 E Richfield, UT 84701

Donate food directly to:

Lawana Stanley 435-660-1735 194 N 500 E Nephi UT, 84648



Murder Mystery Dinner Theater production of

"Schoolhouse Masquerade Murders"

Oct 17th, 18th & 20th at 6pm. Tickets must be purchased in advance at Nephi Western Federal Credit Union between Sept 29th and Oct 10th.

Hocus Pocus, A Magical Night of Dance October 27th, 6pm

For more information on Juab Fine Arts Council events go to www.jfac.info and sign up for our email list or like us on facebook.

Go to https://www.juab.k12.ut.us/ then the JHS calendar to find ALL activities and events in October.

Friday, 3rd, 7pm, @North Sanpete Friday, 10th, 7pm, Manti Friday, 24th, 7pm, @Richfield Friday, 31st, 5pm, Quarterfinals



SPOOKY SPRINT

5K/1 MILE Costume Run Saturday, October 25th



